

C. G. Jung Society, Seattle

NEWSLETTER

Fall 1990



President's Message

Dear Members of the society,

Welcome to the 1990-91 program year of the C. G. Jung Society. We have many speakers scheduled for the coming year which we hope you will enjoy. I would like to tell you about the current state of the Society and let you know what planning is being done by your Board of Directors.

Our present membership is approximately 350 individuals, reflecting a significant amount of growth over the last five years or so. This indicates to me that we must be presenting programs which are important and relevant to you and also suggests that many of you are relatively new members of the Society. We thank you for your interest and hope that if you have the time, energy and a particular interest or area of expertise that you would like to share with us that you will feel free to contact the Board.

At this year's annual Board Retreat, 11 board members and 7 volunteers worked through the July heat to address a lengthy agenda of issues related to growth and long-range planning for this organization. The topics covered included: setting a policy to request and receive donations; a decision to look for a building or office space to house the admin-

istrative functions, a library and possibly a bookstore for the Society; the need for a computer to handle membership, bookkeeping, correspondence, mailing service/newsletter interface, and library catalog data; and the need for a copy machine. General and specific donation request forms will be in this and future newsletters for your consideration. Our policy will be to receive donation information in writing which we can review at the monthly Board meetings and then respond to the potential donor. Your donations are tax deductible on your Federal Income Tax.

Our most immediate needs are for office space and a computer. The decentralized method of running the organization, which has served the Society since its beginning as the "Friends of Jung" with a membership of 10, is wearing thin. A number of people have rotated the honor of having significant portions of their homes, offices, and storage space, not to mention time on the phone, shared with an accumulation of Jung Society paraphernalia, such as the answering machine, library, membership records, our P.A. system and the coffee maker. What worked as a service to a group of 10-50 is a strain for service to 350. Our treasury balance, while healthy in its ability to pay speakers of national and

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international reputation, is quite modest in today's real estate and employment markets. It will not sustain rental or mortgage payments, making donated space or significant financial contributions (endowments) something we must consider. In this newsletter are two separate donation description forms. I hope that you will take the time to think about these things and respond if you have a solution or suggestion. If you have expertise in property management or some related area please let us know. Thank you.

Bette
Bette Joram, President

LECTURE BY
W. LADSON HINTON, M.D.

**REFLECTIONS ON THE
ANIMAL SOUL**

FRIDAY, SEPTEMBER 14
7:30 PM
CORNISH NORTH
\$3 MEMBERS
\$5 NON-MEMBERS

Animals have captured the psychological/spiritual imagination of human beings since the dawn of time. Perspectives from the work of C.G. Jung, James Hillman, and Joseph Campbell will be presented with special reference to Native American and Cro-Magnon cultures. There will be slides of dream images and Stone Age cave painting, with some clinical examples, with the aim of deepening awareness of the animal as mediator and healer for the human psyche.

Dr. Hinton received his MD from Washington University and interned at Georgetown with psychiatric training at Stanford Medical Center. He also has an MA in philosophy from the University of Arkansas. He is a graduate and on the faculty of the C.G. Jung Institute of San Francisco, and an Associate Clinical Professor of Psychiatry at Stanford. Dr. Hinton has given seminars on fairy tales, archetypes, and animal symbolism. He has lectured and published on fairy tales, the psychology of humor and the archetype of the fool, and on analytic approaches to mid-life. Dr. Hinton has relocated to Seattle for the practice of analysis and supervision.



WORKSHOP BY
W. LADSON HINTON, M.D.

**REFLECTIONS ON THE
ANIMAL SOUL**

SATURDAY, SEPT. 15
10:00 A.M. TO 2:00 P.M.
CORNISH NORTH
\$20 MEMBERS
\$25 NON-MEMBERS

Dreams will be presented focusing on specific animal symbols. Amplifications will be given with opportunities for group participation. The goal will be to enhance the capacity of participants to experience the animal as a living image in the psyche.

**CENTERPOINT I & II
ORGANIZATIONAL
MEETING**

MON., SEPT. 17, 7:30 PM
CORNISH NORTH

Centerpoint is a personal study program for those who find the psychology of C.G. Jung compatible with their own thinking and want to join with a small group to pursue their own inner journey. Participants hope to find their own relations to Jungian understanding, fairy tales, myths, and dreams. The groups meet every week or so, and listen to and discuss one of 18 taped sessions. The self-paced course can take as little as 18 weeks or as long as nine months. Each person keeps a journal of dreams and other reflections during the course of the program. However, this is NOT a dream therapy group. The course costs \$65.00; a notebook of transcripts and study materials is provided. Bring your questions and enthusiasm to this organizational meeting. Contact Bunny Brown, 632-4892, for further information.

LECTURE BY:
THOMAS G. PAUTLER, MD
**JUNG AND THE MIND-
BODY CONNECTION**
FRIDAY, SEPT. 28 7:30 PM
CORNISH NORTH
\$3 MEMBERS
\$5 NON-MEMBERS

Several of Jung's theories are proving seminal in emerging concepts of mindbody unity. In this presentation, Dr. Tom Pautler will comment on Jung's theories of psyche-soma continuity, the meaning of symptoms, and the complex theory in relationship to the mindbody connection. An approach to a mindbody medical practice will be discussed—one that uses dreams, images, and naturally occurring alternate states of consciousness in exploring physical illness. Slides, case studies, and a question period will accompany the didactic material.

WORKSHOP BY:
THOMAS G. PAUTLER, MD
& SHARON BURROWS
THE HEALING IMAGE
SAT., SEPT. 29 10:00 AM
CORNISH NORTH
\$30 MEMBERS
\$40 NON-MEMBERS

Images exist in both mythology and religion portraying wounds, illness, and aspects of healing. In working with patients, images seem to come forth from the illness experience which are important in recovery. In this workshop the presenters will explore with the group the creation, meaning, and transformational aspects of various healing images. Dr. Tom Pautler will discuss the central Greek figures of healing, Chiron, the wounded centaur, and Asclepius, the Divine Physician. Review of the image of the Wounded Healer will include comments on the darker side of the archetype—the charlatan and the wounder. The feminine has had a particular

struggle as "healer" in the patriarchy. Ms. Sharon Burrows' presentation, "60,000 Years of the Feminine in Healing," reviews this struggle as well as matriarchal concepts of healing. The afternoon session will be experiential. Using our illnesses, symptoms, and related dreams we will access our own healing images.

Tom Pautler, M.D., practices mindbody medicine in Seattle, Washington. He is a Vietnam veteran, writer, a clinical preceptor for the Creighton School of Medicine, and a student of the history of psychoanalysis. Dr. Pautler is a contributing author to the forthcoming *The Handbook of Medical Psychotherapy* (Hogrefe & Huber Publishers, summer, 1990).

Sharon Burrows, M.A., is a practicing therapist in Vancouver, British Columbia. Her special concerns are in the hidden aspects of child abuse and the darker side of medical care, including the abuse of power. Ms. Burrows is the coordinator for the Spiritual Emergence Network in the Vancouver, B.C. area.

**LECTURE BY
GARY ASTRACHAN
DIONYSOS IN
THOMAS MANN'S
"DEATH IN VENICE"
FRI., OCT. 19 7:30 P.M.
CORNISH NORTH
\$10 MEMBERS
\$15 NON-MEMBERS**

This lecture will focus upon the powerful appearance of the Greek god Dionysos in Thomas Mann's novella *Death in Venice*. Written around 1912, the story portrays the fate of the main protagonist, Gustav von Aschenbach, as well as the European culture from which he emerges, caught in a soul-rending conflict

between the ideal and demonic poles of human existence. As the god of intoxication, ecstasy and madness, Dionysos appears to Aschenbach with all of the sexual and aggressive fury which 2000 years of harsh Judeo-Christian repression has wrought upon the Western psyche. This prophetic tale seems to once again warn us of the need to embrace the god with whom Western civilization has always found it difficult to live and without whom we cannot individually or collectively survive.

**WORKSHOP BY
GARY ASTRACHAN
DIONYSOS
SATURDAY, OCTOBER 20
10:00 AM to 3:00 PM
CORNISH NORTH
\$30 MEMBERS
\$40 NON-MEMBERS**

In this workshop we will explore the mythology of the Greek god Dionysos (Bacchus), the 'Loosener,' god of wine, women, and release. We will trace his wild route from its proto-historical origins in hunting and cannibalism, through its efflorescence in the birth of classical Greek tragedy, up to his reappearance in nineteenth and twentieth century art and culture. Special attention will be paid to the images he presents to us of persecution, dissociation, and splitting found in clinical disorders stemming from early childhood. Through a combination of lecture material, discussion, slides, and tapes, we will attempt to grapple with some of the meanings Dionysos poses for us now on both the individual-clinical and collective-archetypal levels.

Gary D. Astrachan is a Jungian analyst and clinical psychologist in private practice in Portland, Maine. He is also a lecturer and faculty member at the C.G. Jung Institutes in Boston and in Kusnacht, Switzerland and at the C.G. Jung Center in Brunswick, Maine.

Please note that Cornish is having theater events on October 19 and 20. They have requested that Society event attendees not park in the back parking lot, but rather across the street from Cornish. We apologize for any inconvenience this causes you.

1990-91 OFFICERS & COMMITTEE CHAIRS

Bette Joram	President
Ken Kimmel	Vice President
Louise Bode	Recording Secretary
Diane Kumfermann	Corresponding Secretary
Diane Bogue	Treasurer

Committees

Lisa Hazelwood	Program/ Education
Bill Levy	Newsletter
Steve Brundage	Facilities
Marshall Butler & Art Hopkins	Publicity
Bill Downey	Library
Kurt & Margaret Vance	Hospitality
Nancy Alvord	By-Laws

ON TRAINING FOR JUNGIAN ANALYSTS

The following letter was received from Terrill L. Gibson, the president of the Pacific Northwest Society of Jungian Analysts in reply to our request for information.

The C.G. Jung Society has requested a brief informational note about the Pacific Northwest Society of Jungian Analysts (PNSJA) and, especially, our activity in the training of Jungian analysts. We are delighted to respond to this helpful request from one of our sibling Jungian organizations.

We are one of the youngest institutional members of the International Association for Analytical Psychology (IAAP), the official professional certifying body for Jungian analytical activities. Chartered in 1985, the PNSJA has slowly grown to our current complement of thirteen member analysts in a quite wide geographical region that stretches along the western front of the Cascades from Vancouver, British Columbia to Eugene, Oregon. Because of our organizational youth, the bulk of our time to date has been spent in the necessary and creative task of forming a sense of professional and intimate community and fostering structures that will facilitate our ongoing professional competence and growth as Jungian analysts.

We understand that there has been considerable rumor and interest about training efforts on the part of the PNSJA. As a member institute of the IAAP, it is our prerogative to initiate a training program and ever since our inception there has been interest among some of our membership in the eventual creation of a quality analytic training program in the Pacific Northwest. But being a very small membership in so scattered a geographical area, we have been quite cautious about initiating too impulsive a movement here. Quite recently and carefully, we screened and accepted a candidate into our "pilot/experimental" training project. It is our intention to carefully monitor this person's growth and development toward his analyst standing as we essentially "co-create" a model of training together that seems the most whole and substantive to us all. We have been involved in quite vigorous and provocative conversations about what eventual model will create the best synthesis of clinical skill and theoretical congruence that honors the best of the Jungian tradition.

For these developmental stage reasons, we have elected, for now, to not receive or process any other applications for training. This period of applicant freeze may extend for some considerable period of time due to our intent to carefully fashion a quality training venture. Persons

interested in more immediate Jungian training in the western United States could contact either:

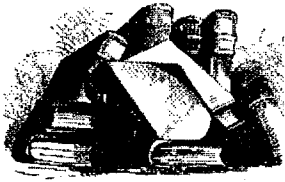
Society of Jungian Analysts
of Northern California
2040 Gough Street
San Francisco, CA 94109

Inter-Regional Society of
Jungian Analysts
c/o Dr. Patricia Berry,
President
73 Prince Street
Cambridge, MA 02139

Wait

there is an anxiousness in the
soil, hopeful,
but not too expectant
some patience with peat and
leaves seems the course—
only leaning, craning
the fingers far enough
from the pivot to catch
the first weed's texture
taking that position best known
by the knees:
crawling along the
border,
paying little attention to
the garden's upper edges,
before spring has a
chance to take hold
for now, just listen to the high-
branch's drone
hissing insistently, bending,
rustling itself,
waving-waving, waiting
to be noticed
stay down
crouching next to the anxious-
ness—watching the
flower warm it's time

Diane
Kumfermann



**SOCIETY LIBRARY
NOTES**

An effort is being made to catalog and categorize materials in the library collection.

Please help with this by returning any books or tapes that you presently have checked out.

Society library books and tapes can be returned in three ways:

1. Mail them to the Society at:
P.O. Box 19243
Seattle, WA 98109
- 2 Drop them off at the Ballard "Book Drop":
6544 11th N.W.
3. Return them at any Society event

**"THE BEST LAID PLANS
OF MICE AND MEN...."
OR
WE'RE SORRY.**

We had scheduled a showing of the film, "A Matter of Heart" at the Neptune theater followed by a workshop with the makers of this film, George and Susan Wagner, who were going to present outtakes from their archival material and discuss this. It promised to be an unusually interesting workshop which we had planned for October of this year.

Unfortunately, the Neptune theater had to cancel their showing of this film and thus we had to regrettably cancel this event. We couldn't make alternative arrangements in time to get it in this issue of the newsletter. It is our hope to be able to offer this program at a later date.

The following books are still missing:

- Jungian Psychology*, Tom Laughlin
- Paracelsus: Selected Writings*, Jolanda Jacobi
- Marriage: Dead or Alive*, Guggenbuhl-Craig
- Betwixt and Between: Patterns of Masculine and Feminine Initiation*, Louise Mahdi
- Success & Failure in Analysis*, Gerhard Adler
- The Mythic Image*, Joseph Campbell
- A Comprehensive Dictionary of Psychology & Psychoanalytic Terms*, Horace & Ava English
- Asklepios: Archetypal Image of the Physicians Existence*, Karl Kerenyi
- Psychoanalytic Schools from the Beginning to the Present*, Deiter Wyss
- Female Authority*, Florence Weidemann & Polly Young-Eisendrath
- The Way of Individuation*, Jolanda Jacobi
- African Folktales*, Charlotte Lelau
- A Dictionary of Classical Antiquities*, Oscar Seyffert
- Lord of the Four Quarters*, John Weir Perry



DONATIONS

The C. G. Jung Society has need of several other specific and non-specific items listed below. Please check the appropriate item for your donation and provide a description of it. Tax deduction letters will, of course, accompany a receipt and a thank you for your donation.

___ Office desk and secretarial chair

___ Plain paper copy machine

___ File cabinet

___ Computer desk and chair

___ Miscellaneous office supplies (e.g., calculator, in-baskets, etc.)

___ Financial contributions to help purchase equipment which is not donated.

___ Books, periodicals, or collections of Jungian interest

RESPONSE FORM:

YES! I WILL DONATE WHAT YOU NEED.

Details _____

Name: _____ Phone: _____

Address: _____

Donation information will be accepted until October 31.

Feel free to Xerox this form if you'd prefer not to cut it out.

LOOKING FOR A HOME

Giving free rein to fantasy (or active imagination) what we would like is:

- Office space or residential space which could be adapted to office use.
- Preferred location: north of the Ship Canal
 - a) U- district
 - b) Green Lake area
 - c) Roosevelt - 65th area
 - d) Other....? Tell us what is available.
- Size: large enough for the following essential functions:
 - a) secretarial space (person, desk, chair, phone, files)
 - b) computer terminal and printer
 - c) library shelves (80 linear feet of shelf space and growing)
 - d) reading table
 - e) copy machine
 - f) board meetings of up to 20 people
- Parking spaces available to the building or neighborhood
- If possible:
 - a) room for a bookstore.
 - b) storefront or sidewalk access or bookstore visibility.
- Options: share space with other non-profit groups/professional organizations
- Cost:
 - a) free. Tax deduction available for donation to a non-profit group (us)
 - b) minimal rent or shared with other groups
- Are you familiar with real estate or property management and non-profit organizations? Please contact us if you have knowledge or experience in this area.

RESPONSE FORM: (Feel free to Xerox this form if you'd prefer not to cut it out.)

YES! I HAVE JUST THE PLACE YOU NEED: ___ I HAVE THE EXPERTISE YOU NEED ___

Particulars (Size, Location, Cost, or your area of expertise)

Name, Address, and Phone.

Donation information will be accepted until October 31 to be reviewed by the board.

COMPUTER DONATION REQUEST

Ideally, we would like a:

- New IBM compatible 386 FX with 65 meg hard drive and keyboard
- Large-screen color monitor
- Laser printer compatible with above

We could manage with:

- Used IBM AT 286 or compatible with a 40 meg hard drive and keyboard
- Hercules compatible monitor
- Letter-quality dot matrix or ink jet printer.

Macintosh equipment that would also be OK

- A Macintosh Plus or better (IIC or SE) with 40 meg hard drive and keyboard
- Large Radius screen
- Laser printer (Apple laserwriter or other Postscript compatible or a PLP II)
- a HP Laser jet would be OK

RESPONSE FORM:

YES! I HAVE JUST THE COMPUTER AND/OR PERIPHERALS YOU NEED.

Specifications _____

Name: _____ Phone: _____

Address: _____

Donation information will be accepted until October 31.

Feel free to Xerox this form if you'd prefer not to cut it out.

LECTURE BY
LLEWELLYN VAUGHAN-LEE

**THE INNER MAN OF LIGHT:
THE BIRTH OF THE SELF
EXPLORED THROUGH SUFI
DREAMWORK**

FRIDAY, NOV. 2 8:00 PM
KANE HALL, UNIVERSITY
OF WASHINGTON
\$10.00 MEMBERS
\$15.00 NON-MEMBERS

Realization is simply to make something alive within yourself. Hidden in the depths of the psyche is the "Self," the transcendent center of consciousness that is our divine nature. The purpose of any spiritual path is to give birth to the Self, enabling an individual to lead a guided life, "guided by that in us which is Eternal." This process of inner transformation is most often expressed in dreams. Therefore, through dream images we can explore the paradoxical yet profoundly simple nature of this "birth." Using dreams from Irina Tweedie's London Sufi group, this lecture will discuss the birth of the Self from both a spiritual and a psychological perspective.

Llewellyn Vaughan-Lee recently completed a PhD dissertation on Jungian psychology and Shakespeare. His book, *The Lover and the Serpent: Dreamwork Within a Sufi Tradition*, is published by Element Books. Llewellyn has followed the Nashqbandi Sufi Path for the last 17 years. Irina Tweedie, author of *Daughter of Fire, a Diary of a Spiritual Training with a Sufi Master*, has named him as her successor.

TWO-PART WORKSHOP
BY
LLEWELLYN VAUGHAN-LEE

SATURDAY, NOVEMBER 3
10:00 AM TO 4:00 PM
CORNISH NORTH
\$30 MEMBERS
\$40 NON-MEMBERS

SATURDAY, 10 AM-12 PM
*The Story of Mushkil Gusha:
A Jungian Commentary*

"Mushkil Gusha" is an ancient Sufi teaching story with different levels of meaning. "Mushkil Gusha" is Persian and means, literally, "the remover of obstacles." The story is about allowing the transpersonal or spiritual dimension to enter our lives, and to lead us into the process of transformation. It is a story that touches on important issues relating to the experience and integration of the inner world. Because we live at a time of such great need to realize the healing power that lies in our own inner nature, this story should not be forgotten, for, in the words of Mushkil Gusha, when it is told, "the people in real need will always find their way."

SATURDAY, 1 PM-4 PM

Dream Workshop

Participants will be encouraged to share their dreams.

From 4:00 - 4:30, the workshop will be followed by a video interview with Irina Tweedie:
Chased with Sorrow and Drowned in Tears

LECTURE BY
DAVID HUFFORD, MA

**Midlife: The Rebirth of
Meaning**

MON., NOV. 12, 7:30 PM
CORNISH NORTH
\$3 MEMBERS
\$5 NON-MEMBERS

The search for meaning, the desire to live a truly Symbolic Life—in many ways these are the core issues of Jungian Psychology as it speaks to us in an age that questions all meaning and trivializes the sacred.

This lecture will explore our experience of awakening to the Symbolic, as we are confronted by the liminality of mid-life. Dreams, myth, and the examples of synchronicity will be used to amplify ways we are challenged by the psyche to discover a deeper sense of meaning and thereby to become more fully who we are.

David Hufford is a Jungian-oriented psychotherapist with a background in psychology, philosophy, and the visual arts. The focus of his practice includes the related issues of life transition, loss and renewal, creativity and spirituality.



LECTURE BY
PETER MUDD
**JUNG AND THE SPLIT
FEMININE**

FRIDAY, NOV. 30 7:30 PM
KANE HALL, UNIVERSITY
OF WASHINGTON
\$10 MEMBERS
\$15 NON-MEMBERS

In *Memories, Dreams, Reflections*, Jung describes his own early personal history as a deeply troubled period in his life. Nowhere is this disturbance more profound than in his relationship with his mother which is characterized as deeply split, highly conflictual, and fraught with anxiety. This lecture will explore the impact of Jung's developmental history upon his subsequent relationships with women and the evolution of his theoretical ideas. Special attention will be given to the concepts of the feminine and the anima, and also to how they can be re-imagined.

Peter Mudd, M.S.W., NCPsyA. is a Jungian analyst, private practitioner and consultant; Executive Director, C.G. Jung Institute of Chicago; Director of Studies, C.G. Jung Institute of Chicago Analyst Training Program; Editor, *International Abstracts of Analytical Psychology*; Associate editor, *Journal of Analytical Psychology*.



WORKSHOP BY
PETER MUDD
CO-SPONSORED BY THE
C.G. JUNG SOCIETY,
SEATTLE, &
THE PACIFIC NORTH-
WEST SOCIETY OF
JUNGIAN ANALYSTS

**ON THE NATURE OF THE
UNCONSCIOUS &
DREAMS: CONVER-
GENCE & CONTRAST IN
JUNGIAN & FREUDIAN
IDEAS**

SATURDAY, DECEMBER 1
10:00 AM
PLEASE NOTE THE LOCATION:
MOUNTAINEERS CLUB
(QUEENANNE—3rd&WTHOMAS)
PRUSIK ROOM
300 3RD AVE. WEST
\$30 MEMBERS
\$40 NON-MEMBERS

Jung and Freud, in investigating the same mystery, the psyche, found common ground and yet ultimately differed profoundly. Nowhere is this more striking or theoretically crucial than in their views on the nature of the unconscious. The whole question of dream interpretation hinges on this point, creating dramatically different methodologies and forms of analytic encounter. This seminar will explore points of convergence and contrast in Jung and Freud and trace their effects on the image of analysis and analyst.



**TWELFTH NIGHT
FESTIVITIES**

Sunday, Jan. 6, 1991
At the Alvord residence
Members Only

6:00 P.M. to 8:00 P.M.

This year, our annual Holiday Party falls on Sunday, January 6—and coincides with the eve of the traditional Twelfth Night Medieval Christmas Festivities. Join us at this wonderfully warm home that will be, of course, filled with good company. Bring your favorite hors d'oeuvres and share in the spirit of this time of the year. All beverages will be provided. Society members, mark your calendars for this event!



WINTER PREVIEW

JANUARY 1991
JOHN SANFORD

Lesser Known Goddesses of
the Greeks
Friday, January 25, 1991
Saturday, January 26, 1991

FEBRUARY 1991
ERICA MEADE

Creativity & the Creation Myth
Friday, February 15, 1991
Saturday, February 16, 1991

**C. G. Jung Society, Seattle
Registration Sheet--Fall 1990**

Make checks payable to: C. G. Jung Society, Seattle
P.O. Box 19243
Seattle, WA 98109

Feel free to Xerox this form if
you'd prefer not to cut it out.

I enclose \$ _____ for enrollment in the following (please circle)

Hinton Workshop	9/15	\$20*	Sustaining member	\$75
Pautler Workshop	9/29	\$30*	Contributing member	\$50
Astracan Workshop	10/20	\$30*	Individual member	\$25
Vaughan-Lee Workshop	11/3	\$30*	Couple (same address)	\$40
Mudd Workshop	12/1	\$30*	Student/Senior	\$15
			Mailing List ONLY	\$ 5

*This is the pre-registration fee for
both members and non-members.

Charge my ^(Circle one) Visa MC \$ _____ Number _____ Exp. date _____
Name _____ Comments _____
Address _____
Phone _____

STATEMENT OF PURPOSE

In a century of discovery, of scientific expansion, of political conflict and catastrophic destruction, one man's voice sounds clearer and clearer.

C. G. Jung entered the inner reaches of the human mind, to touch the human heart. He learned that by honestly facing personal conflicts on the most everyday level, we can confront the deep set spiritual problems of universal human concern.

At a time when others sought precise answers and certainty, he probed into the unknowable mysteries of love and healing.

When so many devoted their genius to creating the means to

destroy the world, he went inward on a lonely and dangerous journey, discovering those creative synthesizing forces within the human psyche that might enable the world to survive.

Jung's life, his mission, his voice, and his personal experience are a challenge and a source of illuminating hope in this dark and perilous time.

This newsletter is published three times a year by the C. G. Jung Society, Seattle, a non-profit educational corporation since 1972. The purpose of the Society is to promote the interest in and an understanding of analytical psychology and the cur-

rent use of Jungian concepts by contemporary thinkers through lectures, seminars, study groups, and the maintenance of a library. By exploring these viewpoints we hope to better understand ourselves and gain new insights into our relationships, our culture and our world.

Programs are, for the most part, intended for the general public.

The mailing address for the Society is:

P.O. Box 19243
Seattle, WA 98109

For information call the Society at:
(206) 782-6877.

FORWARDING AND RETURN POSTAGE GUARANTEED
ADDRESS CORRECTION REQUESTED

C. G. Jung Society, Seattle
P.O. Box 19243
Seattle, WA 98109

NON-PROFIT ORG.
U.S. POSTAGE
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SEATTLE, WA

Cornish College of the Arts: Cornish North Location

The Cornish North location of Cornish College of the Arts is at 1501 Tenth Avenue East, just north of St. Mark's Cathedral. To park behind Cornish North take the driveway between St. Mark's and Cornish (a red brick building), then turn right at the end of the building through the brick arch. The back door opening onto the parking lot will be open. There is a bus shelter in front of St. Mark's and easy access from downtown and the University District by way of Broadway/Tenth Avenue.

Society Library: Cornish North Location

The Society lending library is located at the Cornish North classroom, Room 122N, 1501 Tenth Avenue E. This collection is available for use coincident with all scheduled Cornish events. Please note that the Society collection of taped lectures, seminars, and workshops is now located at the lending library. A list of our book and periodicals collection is available to members at the library. The library will be open for the three summer events: June 11, June 25, and August 4.

The hardbound copy of *Collected Works*, all periodicals, and many of our rare or out-of-print books are housed at our Research Library, located in a private home. If you would like to utilize any of these materials, please feel free to call the Society at 782-6877 and we will gladly make the materials available to you.

If you wish to volunteer to work on the Society library, make donations of books, or have any questions about our collection, call our librarian Bill Downey at 783-5181.